


RESOLUTION NO. 2006-194

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ELK GROVE
APPROVING THE FINAL MAP FOR SUBDIVISION NO. 04-666.00
LIBERTY CENTER PHASE II**

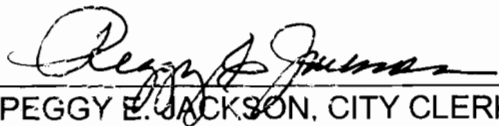
BE IT RESOLVED AND ORDERED that the City Council of the City of Elk Grove pursuant to Government Code section 66458, hereby approves Final Map No. 04-666.00 Liberty center Phase II, a copy of which is hereby attached and made a part of this Resolution; submitted at the Elk Grove City Council meeting in connection with **PDF DEVELOPMENT II, L.L.C., A CALIFORNIA LIMITED LIABILITY COMPANY.**

PASSED AND ADOPTED by the City Council of the City of Elk Grove on this 12th day of July 2006.



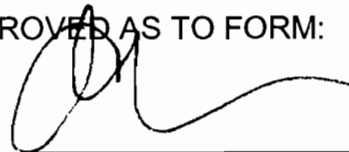
RICK SOARES, MAYOR of the
CITY OF ELK GROVE

ATTEST:



PEGGY E. JACKSON, CITY CLERK

APPROVED AS TO FORM:



ANTHONY B. MANZANETTI,
CITY ATTORNEY

OWNER'S STATEMENT:

THE UNDERSIGNED HEREBY CONSENTS TO THE PREPARATION AND RECORDATION OF THIS FINAL MAP OF "LIBERTY CENTER II" AND OFFERS FOR DEDICATION AND DOES HEREBY DEDICATE TO ANY AND ALL PUBLIC USES THE PUBLIC BOULEVARD SHOWN HEREON WITHIN THESE BOUNDARIES AND ALSO OFFERS FOR DEDICATION AND DOES HEREBY DEDICATE TO SPECIFIC PURPOSES THE FOLLOWING:

(A) EASEMENTS FOR THE INSTALLATION AND MAINTENANCE OF ELECTROUSERS, TRAFFIC CONTROL DEVICES, WATER AND GAS PIPES, AND FOR UNDERGROUND AND OVERHEAD WIRES AND CONDUITS FOR ELECTRIC, TELEVISION AND TELEPHONE SERVICES, TOGETHER WITH ANY AND ALL APPURTENANCES PERTAINING THERETO, ON, OVER, UNDER AND ACROSS THOSE STRIPS OF LAND 12.5 FEET IN WIDTH LYING CONTIGUOUS TO THE PUBLIC BOULEVARD SHOWN HEREON AND DESIGNATED "PUBLIC UTILITY EASEMENT" (P.U.E.).

PDF DEVELOPEMENT II, L.L.C.,
A CALIFORNIA LIMITED LIABILITY COMPANY

BY: [Signature]

Paul D. Frank, President
PRINT NAME AND TITLE

NOTARY'S ACKNOWLEDGEMENT:

STATE OF CALIFORNIA)
COUNTY OF Sacramento SS

ON THIS 9th DAY OF June 2006 BEFORE ME
Adriana Davis, Notary Public
(HERE INSERT NAME AND TITLE OF OFFICER)
PERSONALLY APPEARED Paul D. Frank

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES 4-23-08
COMMISSION NO.: 1485540
MY PRINCIPAL PLACE OF BUSINESS IS IN Sacramento COUNTY.

[Signature]
NOTARY PUBLIC

Adriana Davis
PRINT NAME

NOTARY'S ACKNOWLEDGEMENT:

STATE OF CALIFORNIA)
COUNTY OF Placer SS

ON THIS 12th DAY OF June 2006 BEFORE ME Jamie
Nggs, Notary Public
(HERE INSERT NAME AND TITLE OF OFFICER)
PERSONALLY APPEARED Cathy A Clark

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME IN her AUTHORIZED CAPACITY, AND THAT BY his SIGNATURE ON THE INSTRUMENT THE PERSON OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES 1-23-09
COMMISSION NO.: 1546757
MY PRINCIPAL PLACE OF BUSINESS IS IN Placer COUNTY.

[Signature]
NOTARY PUBLIC

Jamie Nggs
PRINT NAME

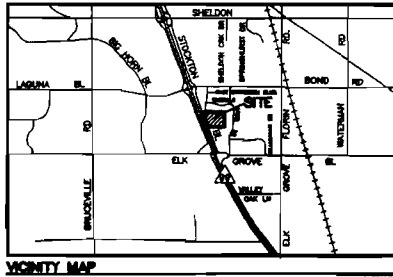
SUBDIVISION NO.: 04-666.00
LIBERTY CENTER II

A PORTION OF "LOT A" AS SHOWN ON
150 B.M. 14 AND ALSO BEING "RESULTANT LOT A"
PER BK. 2004-03-03, PG. 2453, O.R.

A FINAL MAP FOR CONDOMINIUM PURPOSES
CITY OF ELK GROVE, COUNTY OF SACRAMENTO, STATE OF CALIFORNIA
JUNE 2006

BAKER-WILLIAMS ENGINEERING GROUP

Sheet 1 of 2



VICINITY MAP
N.T.S.

SOILS REPORT:

A SOILS REPORT FOR THIS SUBDIVISION WAS PREPARED BY SOIL SEARCHING ENGINEERING, DATED FEBRUARY, 2005 (PROJECT NO. 5130). A COPY OF THIS REPORT IS AVAILABLE FOR PUBLIC INSPECTION AT THE CITY OF ELK GROVE PUBLIC WORKS DEPARTMENT.

CONDOMINIUM NOTE:

THIS SUBDIVISION IS A CONDOMINIUM PROJECT AS DEFINED IN SECTION 1350 OF THE CIVIL CODE OF THE STATE OF CALIFORNIA CONTAINING A MAXIMUM OF 45 COMMERCIAL CONDOMINIUM UNITS AND IS FILED PURSUANT TO THE SUBDIVISION MAP ACT.

TRUSTEE'S STATEMENT:

FIRST AMERICAN TITLE COMPANY, AS TRUSTEE UNDER DEED OF TRUST DATED AUGUST 25, 2005 AND FILED AUGUST 31, 2005 AS BOOK 2005-08-31, PAGE 3568, OFFICIAL RECORDS OF SACRAMENTO COUNTY.

BY: [Signature]
PRINT NAME: Catherine A. Clark
TITLE: Asst. Secretary

BY: _____
PRINT NAME: _____
TITLE: _____

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF PAUL FRANK IN JANUARY 2003. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP; THAT THE MONUMENTS WILL BE OF THE CHARACTER AND WILL OCCUPY THE POSITIONS INDICATED AND WILL BE SET BY SEPTEMBER 30, 2006 AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

THIS SUBDIVISION HAS A TOTAL ACREAGE OF 5.096 ACRES, CONSISTING OF 1 CONDOMINIUM LOT FOR COMMERCIAL PURPOSES.

DATE 5-16-06

[Signature]
MICHAEL F. WILLIAMS
EXPIRES 9/30/2007
'L.S. 4732'



CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS FINAL MAP OF "LIBERTY CENTER II", AND FIND IT TO BE SUBSTANTIALLY THE SAME AS THE TENTATIVE MAP APPROVED BY THE CITY COUNCIL OF THE CITY OF ELK GROVE ON MARCH 23, 2005 AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND ALL LOCAL ORDINANCES HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.

DATE: _____
ROBERT L. LEE
CITY ENGINEER, CITY OF ELK GROVE
R.C.E. #23076
EXPIRATION DATE: 12-31-07

CITY CLERK'S STATEMENT:

I, CITY CLERK OF THE CITY OF ELK GROVE, HEREBY STATE THE CITY COUNCIL OF THE CITY OF ELK GROVE HAS APPROVED THIS MAP OF "LIBERTY CENTER II" SUBDIVISION NO. 04-666.00 AND ACCEPTED, SUBJECT TO IMPROVEMENT, ON BEHALF OF THE PUBLIC, ANY REAL PROPERTY OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMANCE WITH THE TERMS OF THE OFFER OF DEDICATION, ALL AS SHOWN ON THIS MAP.

ADDITIONALLY, APPROVAL BY THE CITY COUNCIL EFFECTS AN ABANDONMENT BY THE CITY OF ELK GROVE, PURSUANT TO SECTION 66499.20-1/2 OF THE GOVERNMENT CODE, DOES HEREBY ABANDON THE RIGHT-OF-WAY WITHIN THE HEAVY BORDER OF THIS MAP, CREATED BY THE DOCUMENT RECORDED IN BOOK 79-08-07, PAGE 1135 AND BOOK 89-12-15, PAGE 874, OFFICIAL RECORDS.

DATE: _____
PEGGY E. JACKSON
CLERK OF CITY COUNCIL
CITY OF ELK GROVE

RECORDER'S STATEMENT:

FILED THIS _____ DAY OF _____, 2006, AT _____ M. IN BOOK _____ OF MAPS, AT PAGE _____ AT THE REQUEST OF BAKER WILLIAMS ENGINEERING GROUP. TITLE TO THE LAND INCLUDED IN THIS SUBDIVISION BEING VESTED AS PER CERTIFICATE NO. _____ ON FILE IN THIS OFFICE.

FEE _____
BOOK _____
PAGE _____

RECORDER OF SACRAMENTO COUNTY,
STATE OF CALIFORNIA
BY: _____
DEPUTY

SUBDIVISION NO.: 04-666.00
LIBERTY CENTER II

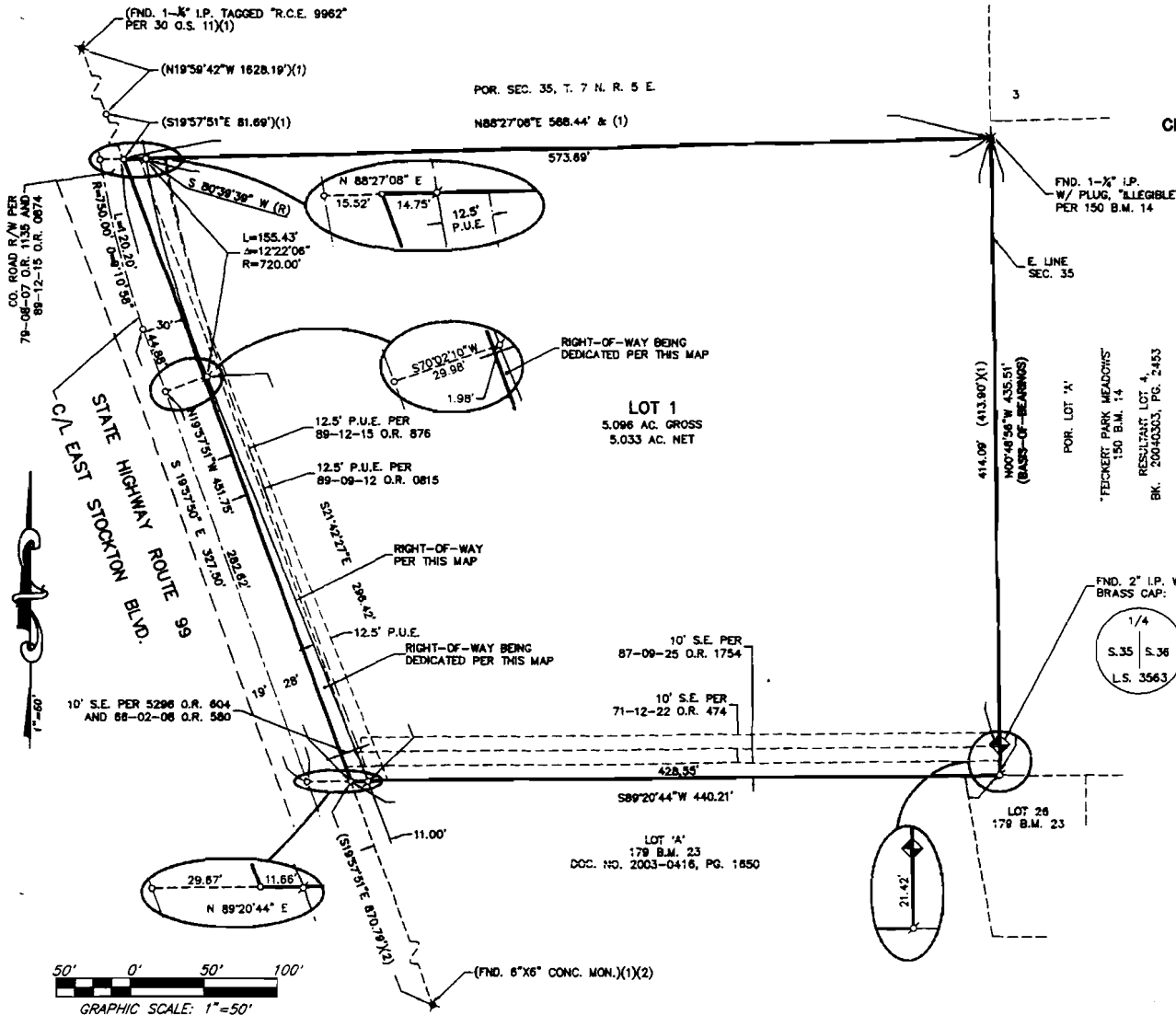
A PORTION OF "LOT A" AS SHOWN ON
 150 B.M. 14 AND ALSO BEING "RESULTANT LOT A"
 PER BK. 2004-03-03, PG. 2453, O.R.

A FINAL MAP FOR CONDOMINIUM PURPOSES
 CITY OF ELK GROVE, COUNTY OF SACRAMENTO, STATE OF CALIFORNIA

JUNE 2008 SCALE: 1"=60'

BAKER-WILLIAMS ENGINEERING GROUP

Sheet 2 of 2



NOTES:

1. THIS PROPERTY CONTAINS 5.096 ACRES MORE OR LESS.
2. ALL DISTANCES SHOWN ARE IN FEET AND DECIMALS THEREOF.
3. THE LAND SHOWN HEREON IS HEREBY MERGED AND RESUBDIVIDED AND THE RIGHT-OF-WAY AS FILED IN BOOK 79-08-07, PAGE 1135 AND BOOK 89-12-15 O.R. 0874 OFFICIAL RECORDS, NOT SHOWN HEREON ARE HEREBY ABANDONED PURSUANT TO SECTION 66499.20 1/2 OF THE GOVERNMENT CODE.
4. THE BOUNDARY SHOWN ON THIS MAP IS BASED ON RECORD INFORMATION DESCRIBED IN THAT CERTAIN LOT LINE ADJUSTMENT RECORDED IN BOOK 20040303, PAGE 2453 O.R., AND WAS ESTABLISHED FROM MONUMENTS FOUND AS SHOWN HEREON.

LEGEND:

- ⊗ SET 3/4" IRON PIPE W/ PLASTIC CAP STAMPED "L.S. 4732"
- ✱ FOUND MONUMENT AS NOTED
- ⬠ FOUND 1/4 SECTION AS NOTED
- P.U.E. PUBLIC UTILITY EASEMENT
- P.E. PEDESTRIAN EASEMENT
- L.S.E. LANDSCAPE EASEMENT
- S.E. SEWER EASEMENT

REFERENCES:

- (1) RECORD PER 150 B.M. 14
- (2) RECORD PER 45 P.M. 4
- (3) RECORD PER 179 B.M. 23
- (4) DEPT. OF TRANSPORTATION - STATE OF CALIFORNIA, MAP BOOK 4, PAGES 34 & 35

BASIS OF BEARINGS:

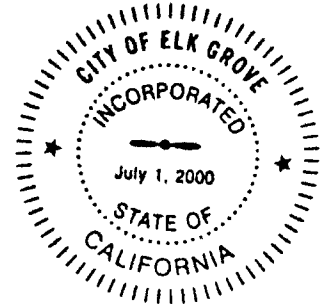
THE BASIS OF BEARINGS FOR THIS SURVEY IS IDENTICAL TO THE EAST LINE OF SECTION 35 AS SHOWN ON 150 B.M. 14 BEING N 00°48'56" W AND ESTABLISHED BY MONUMENTS FOUND AS SHOWN.


**CERTIFICATION
ELK GROVE CITY COUNCIL RESOLUTION NO. 2006-194**

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) ss
CITY OF ELK GROVE)

I, Peggy E. Jackson, City Clerk of the City of Elk Grove, California, do hereby certify that the foregoing resolution was duly introduced, approved, and adopted by the City Council of the City of Elk Grove at a regular meeting of said Council held on July 12, 2006 by the following vote:

AYES : **COUNCILMEMBERS:** **Soares, Scherman, Briggs, Cooper, Leary**
NOES : **COUNCILMEMBERS:** **None**
ABSTAIN : **COUNCILMEMBERS:** **None**
ABSENT: **COUNCILMEMBERS:** **None**





**Peggy E. Jackson, City Clerk
City of Elk Grove, California**